

JESUS

THE
CENTER
OF

PROPHECIES

OVER 380 PROPHECIES CONCERNING
CHRIST

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Foreword

Millions of people today are asking the question concerning the validity of Jesus Christ, who plays the central focus in the word of God, the Bible.

In this book, the reader will find the compilation of the Old Testament prophecies concerning Christ which were written about 500 to 2000 years before the birth of Christ, and their fulfillments as recorded in the New Testament.

These prophecies and their fulfillments are arranged in a chronological order from the first verse of the first book, to the last verse in the last book in the Bible. This will enable and equip the reader to study all the prophecies which are recorded in the Bible concerning Christ.

I trust and pray, when you read this book that God will give you wisdom and understanding to come to a deeper love and appreciation of the Lord Jesus Christ the Savior of the world.

– The Author
Washington, D. C.
April, 2008

Preface

One of the most fascinating verses in the Bible concerning the prophecies which were written about Christ is found in (Acts 13:29) "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulcher."

Truly this is the most powerful and profound statement written to explain in a vivid way the fulfillment of prophecies concerning Christ. For when they had fulfilled all that was written of Him they took Him from the tree and laid Him in a sepulcher.

Here the writer had in mind that Christ did not come out of the blue as other prophets did, but He came according to the plan of God which He had purposed in Himself before the foundation of the world. Indeed these prophecies serve as sign posts leading people to Christ, the Son of prophecies. For this very reason we see that when Philip found Nathaniel said unto him, we have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. (John 1:45)

In the same manner the Lord Jesus after His resurrection, reminded the unbelieving disciples of this great fact, which is recorded in the gospel of Luke saying: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me".(Luke 24:44)

There are over 380 prophecies in the Old Testament which were fulfilled marvelously and miraculously in none other than the person of Jesus Christ. Thirty three of these prophecies were fulfilled in one day, the day of the crucifixion.

A poem which I have heard a few years ago for which I can not remember the author has depicted in an unusual way the Christ of prophecies.

JESUS CHRIST

*He is the theme of the Bible
The center and heart of the book
He is the Rose of Sharon
The goodly Pearl
Whenever I open the Bible
The Lord of the Bible is there*

*He is in the book beginning
Who gave the earth its form
He is the ark of safety
The Lord that rode the storm
The burning Bush of the desert
The budding of Aaron's rod
Whenever I open the Bible
I see the Son of God*

*The Lamb upon Mount Moriah
The Ladder from earth to sky
The Scarlet Cord in the window
The Serpent lifted high
The Smitten Rock of the desert
The Shepherd with staff and crook
The face of my Lord I discover
Whenever I open the book*

*He is the seed of the woman
The Savior virgin born
He is the Son of David
Whom men rejected and scorned*

PREFACE

*The Lord of eternal glory
Whom John the apostle saw
The Light in the celestial city
The Lamb without spot or flow*

*The Bridegroom coming at midnight
For Whom His people look
Whenever I open the Bible
I see my Lord in the Book*

This beautiful poem reminds us of the glorious meeting that took place on the road to Emmaus. This is when the risen Lord expounded the scriptures to the two disciples when He met them on the road saying "O foolish ones, and slow of heart to believe in all that the prophets have spoken. Ought not the Christ to have suffered these things and to enter into His glory? And beginning at Moses and all the prophets, expounded to them in all the scriptures the things concerning Him". (Luke 24:25-27)

I See My Lord In The Book

It is of great importance to realize that the theme of the Bible from Genesis to revelation as we see it in the following:

In Genesis Christ is the seed of the woman.

In Exodus He is the Passover Lamb

In Leviticus He is the Great High Priest

In Numbers He is the Smitten Rock and the Brazen Serpent

In Deuteronomy He is the Coming Prophet "Like unto Moses".

In Joshua He is the captain of the Lord of Hosts.

In Judges His name is called Wonderful.

In Ruth He is the Kinsman Redeemer. The Groom and His bride the Church.

In First Samuel He is Christ the Anointed King.

In Second Samuel He is Christ the Bearer of our sins.

In First Kings He is the Wisdom of God.

In Second Kings He is the Cleanser of our sins.

In First Chronicles He is the Doer of many deeds.

In Second Chronicles He is the One greater than the temple.

In Ezra He is the Provider of every need and the Shepherd of His people.

In Nehemiah He is Jealous for the House of God.

In Esther He is the Savior of His People.

In Job He is the Living Redeemer.

In Psalms He is Christ the Crucified, the Shepherd, and the King.

In Proverbs He is the Wisdom of God.

In Ecclesiastics He is the satisfaction of the heart.

In Song of Songs He is the Lover of our souls.

I SEE MY LORD IN THE BOOK

- In Isaiah He is the Suffering Son of God, The Servant,
and the Coming King.
- In Jeremiah He is the Righteous King.
- In Lamentations He is the One who has been humiliated for
the sake of the sins of His people.
- In Ezekiel He is the One who executes judgment.
- In Daniel He is the Son of God who walked the fiery furnace.
- In Hosea He is the Healer of His backsliding people.
- In Joel He is the Coming Judge.
- In Amos He is the Repairer of the tabernacle of David.
- In Obadiah He is the Victorious King.
- In Jonah He is the Risen Christ.
- In Micah He is the one born in Bethlehem.
- In Nahum He is the Merciful and Just.
- In Habakkuk He is the source of joy.
- In Zephaniah He is the Mighty One who saves.
- In Haggai He is the Desire of all nations.
- In Zachariah He is the One wounded in the house of His
friends.
- In Malachi He is the Sun of Righteousness.
- In Matthew He is Christ the King.
- In Mark He is the Servant.
- In Luke He is the Son of Man.
- In John He is the Son of God.
- In Acts He is the Ascending Christ.
- In Romans He is the Righteousness of God.
- In First Corinthians He is the Power of God and the Wisdom
of God for salvation.
- In Second Corinthians He is Christ our victory.
- In Galatians He is Christ our liberty.
- In Ephesians He is our peace.

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- In Philippians He is our joy.
- In Colossians He is Christ our life.
- In First Thessalonians He is our hope.
- In Second Thessalonians He is our consolation.
- In First Timothy He is the Only mediator.
- In Second Timothy Christ is the Judge of the living and the dead.
- In Titus He is our Hope.
- In Philemon He is The payer of our debts.
- In Hebrews He is the last word of God to us, and our Great Shepherd.
- In James He is the life of our faith.
- In First Peter He is our example.
- In Second Peter He is the Object of our learning.
- In First John He is the Foundation of our faith.
- In Second John He is The Son of God in love and righteousness.
- In Third John He is the strength of Righteousness in us.
- In Jude He is our Keeper.
- In Revelation He is the King of Kings and Lord of Lords.

It Is Not By Mere Chance

Throughout the pages of the Bible from Genesis to Revelation, we can clearly see the documentation of the events pivoting around one person who is to come to save the world from sin. The Old Testament paves the way through its countless prophecies, types, and shadows proclaiming all the details of His coming. For we read in Genesis chapter 3, that after Eve heard the declaration of war between God and Satan in the Garden of Eden, that a man will be born from the seed of the woman, who will bruise the head of Satan, and Satan will bruise His heel. This declaration of war was uttered by God Himself when He spoke to the serpent saying: *"And I will put enmity between you and the woman and between your seed and her seed, He (Christ) will bruise your head and you will bruise His heel."* (Gen 3:15). It is evident that there is no one whom we can call the seed of the woman except Jesus Christ, for every human being is born of man, except Jesus Christ, who is truly the seed of the woman for He has no human father.

When Eve heard the verdict from the Lord in the garden of Eden, and when she had her first son, she thought that it is her son who will bruise the serpent's head so she called his name Cain saying: *"I have gotten a man from the Lord."* But Cain was born from the seed of the man, Adam, and not from the Lord.

Later on, the bells of prophecy in the Old Testament clearly tolled to indicate that the Promised One will be born from the lineage of Abraham of whose seed all the families of the earth will be blessed (Gen.12:3). This promise was assured to Abraham's son Isaac and then to Isaac's son Jacob, who had twelve sons. Before his death, Jacob gathered his children and blessed them, and foretold that his son Judah will be the one from whom the

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Promised One will come saying: "*The scepter shall not depart from Judah nor a lawgiver from between his feet until Shiloh comes and unto him shall be the obedience of the people.*" (Gen. 49:10). The word Shiloh means that He will be the one who carries the government upon his shoulder. (Isa.9:6).

Further still, throughout the Old Testament the bells continue to peal out the sound that He shall be born of a virgin, for the Prophet Isaiah said: "*Behold a virgin shall conceive and shall bring forth a son and His name shall be Immanuel.*" (Isaiah 7:14)

As the years went by the bells of Prophecy reverberated the sound to announce that this Savior whom all the ages await, shall be born in Bethlehem of Judea as it is recorded by the prophet Micah:

"But you Bethlehem Ephrathah. Though you are little among the thousands of Judah, yet out of thee shall come forth to Me. The One to be ruler in Israel. Whose going forth have been from of old. From everlasting." (Micah 5:2)

We have to remember that when Adam and Eve sinned and saw their nakedness, the Lord God sacrificed an animal, shed its blood, and made tunics to cover their nakedness. teaching them that through this act an innocent animal should die in their place.

Adam learned that the only way to cover sin is through the blood. So he taught his sons Cain and Able to do. Abel had learned from the coats of skin; with which God had clothed his parents, that "without shedding of blood there is no remission of sin." For this purpose, he did offer to God a more excellent sacrifice than Cain through which he obtained witness that he was righteous.

Noah, after the flood offered sacrifices of every clean animal and of every clean bird (clean animal and clean bird is a type of Christ humanity and divinity, earthly and heavenly).

IT IS NOT BY MERE CHANCE

The prophet Moses also learned from observing the Passover, and the sprinkling of blood upon the two door posts in Egypt, that the only way to escape the judgment of God is through the blood. For he had seen that the lamb which was slain as a substitute for the first born was the only means for his salvation.

Abraham, on Mount Moriah, learned from the ram which the Lord had provided, the meaning of substitution and redemption, as he took the ram and offered it in the place of his son Isaac.

The question echoes itself through the ages, "Is it by mere chance that a place called Golgotha is located in the same area of Mount Moriah?"

Is it by mere chance that King Solomon built the temple of God on that same mountain, to offer sacrifices unto the Lord there? (1Chr.3:1)

Is it by mere chance that two thousand years later, the one who was born of a virgin was driven to the same area to be hung on a cross as the ultimate sacrifice for the sin of the world?

Is it a mere happenstance that the Prophet Isaiah had written about the death of Christ seven hundred years prior to its occurrence by saying: *"He is despised and rejected of men. A man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him. Surely He has borne our grief. And carried our sorrows; yet we esteemed Him stricken. Smitten by God and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities . . . He was oppressed and He was afflicted. Yet He opened not His mouth. He was led as a lamb to the slaughter. And as a sheep before its shearers is silent. So He opened not His mouth."* (Isaiah 53:3-5,8)

Was it a mere coincidence that John the Baptist pointed at Him saying: *"Behold the lamb of God who takes away the sin of the world?"* (John 1:29)

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Is it possible that the carpenter from Galilee is the anticipated Messiah, in whom all the prophecies in the Holy Scriptures have been fulfilled?

Was He born of a virgin as Isaiah had prophesied? (Isaiah 7:47)
Of the thousand cities and towns in the world, was He born in Bethlehem of Judea as Micah had prophesied? (Micah 5:2)

Was He betrayed by one of His close comrades as David had prophesied? (Psalm 55:12-14)

Was He sentenced to die on the Cross as David had prophesied? (Psalm 22:16)

Was He given vinegar to drink in the hour of his thirst as the psalmist recorded? (Psalm 69:21)

Was He crucified between the wicked as Isaiah the prophet foretold? (Isaiah 53:12)

Were His hands and feet pierced as the psalmist prophesied over a thousand years prior to His death? (Psalm 22:16)

Did He carry the sins of many? And did He intercede for sinners as Isaiah predicted? (Isaiah 53:12).

Was He buried in a rich man's tomb as Isaiah recorded? (Isaiah 53:9).

Was He risen from the dead as David prophesied? (Psalm 16:10).

Many questions run through our minds when we read about the hundreds or more detailed prophecies about His birth, His life, His death and resurrection which would have never been fulfilled, but in Him.

The Writer of the book of Hebrews recorded: *"God, who at various times and in various ways spoke in times past to the fathers by the prophets, has in these last days spoken to us by His son, whom He has appointed heir of all things, through whom also He made the worlds; Who being the brightness of His glory and the express image*

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of His person, and upholding all things by the word of His power, when He had by Himself purged our sin, sat down at the right hand of the Majesty on High" (Hebrews 1:1-3), indicating that Jesus the Messiah is the Only Son of God, and the one in whom all the promises of the Old Testament has been fulfilled.

After fulfilling all the prophecies and all that was written about Him, Jesus ascended to heaven and all humanity is waiting now for His glorious return, to fulfill the remainder of the prophecies, to rapture the believers, and to set up His kingdom. He has kept His word and fulfilled all the previous prophecies, and now we are anticipating the fulfillment of the remaining ones.

It is of little wonder to read what Luke wrote in the book of Acts saying: *"To Him give all the prophets witness, that through His name, whoever believes in Him will receive remission of sin"* (Acts 10:43)

Throughout the coming pages, dear reader, we will try to take you on a journey, to the scrolls of the Holy Scriptures, both the Old and the New Testaments, so you may read about the testimonies that the prophets of old had given about this Wonderful Savior, and to witness the actualization of these prophecies in the pages of the New Testament.

I pray to the Lord Almighty that He would give you a clear and distinct revelation of the nature of this Wonderful Savior, and that you may come to know and accept Him as your personal Savior, so you would be born again and receive everlasting life. *"For whoever shall call upon the name of the Lord shall be saved."* (Rom 10:13)

The Book of Genesis

CHRIST THE ETERNAL Gen. 1:1

In the beginning God created the heaven and the earth.

The word God is in the plural form—Elohim—and the word created is in the singular form—bara—).

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:1,14)

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. (Col 1:16)

Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:56 58)

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. (Heb 1:2 3)

CHRIST THE CREATOR Gen. 1:3

In the beginning God created the heaven and the earth...And God said. (the word of God) Let there be light.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. (Col 1:16)

THE BOOK OF GENESIS

He was in the world, and the world was made by him, and the world knew him not. (John 1:10)

ADAM AND EVE ARE TYPES OF CHRIST AND THE CHURCH Gen. 2:21-23

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. (Eph 5:30-31)

CHRIST FROM THE SEED OF THE WOMAN Gen. 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law.. (Gal 4:4)

This is the first prophecy in scripture. For the one who is going to be the "seed of the woman" was to bruise the head of the serpent which is Satan (Rev. 12:9), but in doing so, He was to suffer. His own heel was to be bruised.

CHRIST THE SUBSTITUTED SACRIFICE Gen. 3:21

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

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This is the first sacrificed the Lord God did Himself to cover Adam and Eve, telling them that "without shedding of blood there is no remission of sin."

CHRIST THE LAMB OF GOD Gen. 4:4

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

The sacrifice of Cain was not accepted "For the blood that makes atonement for the soul." (Lev.17:11). And without shedding of blood there is no remission of sin." (Heb.9:22)

CHRIST THE BURNT OFFERING Gen. 8:20

And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (clean beast is a type of Christ's humanity, clean fowl is a type of His divinity)

For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. (Heb 10:4-10)

CHRIST THE SEED OF SHEM Gen. 9:26

And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech. (Luke 3:36)

CHRIST THE SEED OF ABRAHAM Gen. 12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren. (Mat 1:1 2)

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindred of the earth be blessed. Unto you first God, having raised up his Son Jesus, ent him to bless you, in turning away every one of you from his iniquities. (Acts 3:26-27)

**CHRIST A PRIEST AFTER THE ORDER OF MELCHIZEDEK
Gen. 14:18**

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (Heb 6:20)

MELCHIZEDEK A TYPE OF CHRIST Gen. 14:18

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother,

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without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (Heb 7:2)

CHRIST FROM THE SEED OF ISAAC Gen. 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. (Rom 9:7)

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (Gal 3:16)

THE LORD'S APPEARANCE TO ABRAHAM IN THE FLESH Gen. 18:1

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1Tim 3:16)

CHRIST THE JUDGE OF ALL THE EARTH Gen. 18:25

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (John 5:22-23)

BEFORE ABRAHAM WAS, I AM Gen. 18:33

Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto the. Verily, verily, I say unto you, Before Abraham was, I am. (John 8:56-58)

SON OF ISAAC Gen. 21:12

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,...

Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor. (Luke 3:23, 34)

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (Gal 3:16)

CHRIST THE LAMB OF GOD Gen. 22:8

And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers. (1 Pet 1:18)

CHRIST OUR SUBSTITUTE Gen. 22:13

And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham

went and took the ram, and offered him up for a burnt offering in the stead of his son.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; (1 Cor 15:3)

CHRIST THE SEED OF ABRAHAM Gen. 22:18

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (Gal 3:16)

REBEKAH (ISAAC'S BRIDE) Gen. 22:23

And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

Rebekah (Isaac's bride) was born after Isaac was put on the altar, the Church (The bride of Christ) was born after Christ was crucified.

Husbands, love your wives, even as Christ also loved the church, and gave himself for it. (Eph 5:25)

The seed of Isaac will be as the stars of heaven (heavenly- the Church). Gen. 26:4

And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son. Of whom it was said, That in Isaac shall thy seed be called. (Heb 11:17-18)

THE LADDER IS A TYPE OF CHRIST Gen. 28:12

And he dreamed, and behold a ladder set up on the earth,

and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. (John 1:51)

For there is one God, and one mediator between God and men, the man Christ Jesus; (1 Tim 2:5)

CHRIST CAME FROM THE SEED OF JACOB Gen. 28:14

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren. (Mat 1:2)

JOSEPH IS A TYPE OF CHRIST Gen. 39-50

He was his father's beloved son.

He lived in Hebron which meant (fellowship) where He had been in constant fellowship with His father, before He was sent to Shekim which meant (the shoulder) the place of toil and trouble.

He was a shepherd.

His father sent Him to check the well-being of His brethren.

His brethren conspired against Him.

His brethren were envious of Him.

Joseph was thrown into the well.

He came out of the well alive.

He was sold for twenty pieces of silver.

He became a slave.

He was tempted, but did not give in to temptation.

He was falsely accused.

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He did not try to defend Himself.

He was afflicted at the hands of the gentiles.

He was imprisoned for no guilt on his part.

One of the prisoners was set free, the other one was condemned.

He was counted with the criminals.

Joseph's entire prophecies were fulfilled.

Joseph was absent from his brethren.

Joseph was thirty years old when he started on his commission.

He was called Zephanat Fanih which meant the savior of the world.

Joseph was the only one who was able to give bread to the starving dying world.

Joseph met with his brethren for the first time, he recognized them while they did not.

Joseph inflicts tribulation over his brethren.

Joseph announces himself to his brethren.

Joseph's brethren confessed their sin to God.

Joseph treated his brethren with great grace.

Joseph forgave his brethren.

CHRIST CAME FROM THE SEED OF JUDAH Gen. 49:8-10

Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; (reference to Christ) and unto him shall the gathering of the people be.

And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram. (Mat 1:3)

**CHRIST IS THE SALVATION WHICH THE PEOPLE WERE WAITING FOR
Gen 49:19**

I have waited for thy salvation, O LORD.

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation. (Luke 2:26-30)

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you. (1 Pet 1:10)

HIDDEN TREASURES IN GENESIS

In Genesis chapter five, God has hidden for us the story of redemption Through the names which are mentioned in this chapter.

The first name is **Seth** meaning "*It is appointed*". **Enos** follows next and it means "*mortal man*". Then comes **Cenan** whose name bears the meaning of "*sorrow*", while **Mahlial** which follows means "*the Blessed God*". **Jared** means "*shall come down*", and **Enoch** means "*teaching*". Later comes **Metushaleh**, which means literally "*his death shall bring*". Then we come to **Lamech**, which means "*the despairing one*", and finally **Noah**, which is "*comfort*".

If we put the meaning of the names together we get the following:

It is appointed unto mortal man sorrow, but the Blessed God came down teaching that His death shall bring to the despairing one comfort.

The Book of Exodus

CHRIST'S APPEARANCE IN THE FLESH Ex. 3:2-3

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, "*Moses, Moses.*" And he said, "*Here am I.*"

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (1 Tim 3:16)

CHRIST IS THE GREAT I AM Ex. 3:13-14

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, "*I AM THAT I AM*"; and he said, "*Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.*"

Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:56-58)

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. (John 18:6)

Jesus saith unto her, I that speak unto thee am he. (John 4:26)

**THE PASSOVER LAMB IS A TYPE OF CHRIST THE LAMB OF GOD
Ex. 12:5**

**Your lamb shall be without blemish, a male of the first year:
ye shall take it out from the sheep, or from the goats:**

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot. (1 Pet 1:18-19)

THE LAMB SHOULD BE KILLED Ex. 12:13

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. (Rom 5:8-9)

CHRIST OUR PASSOVER Ex .12:21 27

Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the Passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning. For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: (1 Cor 5:7)

THE BLOOD OF THE LAMB THAT SAVES FROM DEATH

Ex. 12:30

And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Rom 6:23)

NONE OF HIS BONES SHALL BE BROKEN Ex. 12:46

In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: (John 19:31-33)

**THE BITTER WATER OF THIS WORLD IS MADE SWEET
IN THE CROSS OF CHRIST Ex. 15:25**

And he cried unto the LORD; and the LORD showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (John 4:13-14)

MANNA IS A TYPE OF CHRIST (THE BREAD OF LIFE) Ex. 16:15

The word manna is a Hebrew word which means "What is this?" When Christ came, the people, even His disciples did not recognize Him, and they said among themselves "Who is this"? Even the wind and the waves obey Him.

And when the children of Israel saw it, they said one to another, What is it? for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? (Mark 4:41).

Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. (John 6:31-35)

Manna is the type of Christ for the following:

In its name: "What is this?"

In its importance: It nourishes and sustains, giving life as Christ the Bread of Life.

In its characteristics:

- (a) Small as the seed of coriander. Symbol of His humility.
- (b) White symbolizing His purity.
- (c) Round symbolizing His eternal character.
- (d) Sweet as honey.

METHOD OF OBTAINING THE MANNA

It was easily accessible at the gate of the tent, "the Lord is close for all those who call upon Him."

It fell on dry and barren land. Similarly, Christ came when the people were dry spiritually.

Its price: Free to all.... Salvation is free to all those who ask.

The way it was collected: Man must bow down toward the ground in order to pick it up or else he dies of hunger. The Lord hates all those who have a haughty spirit.

The time which it should be gathered. Early in the morning, so He might in all things have the preeminence.

The urgency of obtaining it: Soon for when the sun became hot. It melted. "Now is the time for salvation."

The Only nourishment:

(a) Christ is the only bread coming from heaven for salvation, "I am the bread of life."

(b) Christ is the only Savior (Acts 4:12).

(c) Christ is the only Mediator (I Tim. 2:5).

(d) Christ is the only Intercessor (2 John 2:2)

(e) Christ is the only Way (John 14:6).

(f) Christ is the only Door (John 10:9).

(g) Christ is the only foundation (I Cor 3:12)

Jesus is perfect in all:

To the builder, He is the corner stone.

To the thirsty, He is the water of life.

To the dead, He is the resurrection and the life.

To the lost, He is the way.

To the judge, He is the truth.

To the weary, He is rest.

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To the sad, He is the comforter.

To the sick, He is the healer.

To the disciples, He is the good teacher

To the news reporter, He is the good news.

To the sheep, He is the good shepherd.

To the writer He is the Alpha and Omega.

To the vine dresser, He is the true vine.

To the florist, He is the rose of Sharon and the lily of the valley.

To the jeweler, He is the merchant that seeks the goodly pearl.

To those who wander in darkness, He is the light.

But greatest of all is that, to the sinner, He is the Lamb of God who takes away the sin of the world.

THE SMITTEN ROCK IS A TYPE OF CHRIST Ex.17:3-6

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (1 Cor 10:4)

Christ was smitten for the sin of the people (Isa.53:8)

Christ after He was smitten the Holy Spirit was given. (John 7:38-39)

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Christ is the rock to quench the thirst of all who thirst (John 17:6)

Christ after He was smitten, Salvation came to all who trust in Him freely.

The rock was to be smitten only once. In the same manner Christ was to be smitten only once for our sin. (Heb.7:27-29)

In the book of Numbers. The Lord asked Moses to speak to the rock (Num. 20:8), Moses went and smote the rock and thus he disobeyed God and was denied the privilege to enter into the promised land. The reason for that Jesus was to be smitten only once for our sin (Heb 7:27-29). After Christ's crucifixion, when the believer sins, he goes to the Lord and speaks to Him in prayers and confession. He does not need Him to be crucified again for his sins, for *"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all our unrighteousness."* (1 John 1:9)

CHRIST'S INCARNATION Ex. 33:18, 20

And he said, I beseech thee, show me thy glory.. And he said, Thou canst not see my face: for there shall no man see me, and live.

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb. 1:3)

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (2Cor 4:6)

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? (John 14:9)

And the Word was made flesh, and dwelt among us, (and we beheld

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his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

CHRIST IN THE TABERNACLE Ex. 36-40

The Tabernacle is a meeting place for God to meet with His people....The word became flesh and dwelt among us (tabernacled among us) Christ is Emmanuel, God with us.

The Tabernacle is a type of Christ for the following reasons.

- (1) From the outside it has no beauty
- (2) From the inside: It is beautiful.
 - (a) It has one door (Christ is the only door to God)
 - (b) The candlestick is a type of Christ as the only light of the world.
 - (c) The alter of incense represent worship
 - (d) The laver for cleansing. Type of the word of God
 - (e) The Showbread is a type Christ the Bread of Life.
 - (f) The Mercy Seat. Type of Christ's intercession made on the basis of His sacrifice

The Book of Leviticus

CHRIST IS THE BURNT OFFERING Lev.1:4

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savor.. (Eph 5:2)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (Rom 12:1)

CHRIST IS THE MEAT OFFERING Lev. 2:1

And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Luke 1:35)

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (Luke 4:18)

The flour represents Christ in His refined life, and the oil represents the Holy Spirit, and the unleavened bread represents the purity of life. The flour which is mingled with oil, represent the immaculate conception of Christ. (The Holy Spirit will come upon thee) and the flour mixed with oil represents the anointment of Christ by the Holy Spirit.

CHRIST IS THE PEACE OFFERING Lev.3 :1

Christ in His death provided means of acquiring peace with God for us.

And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (Col 1:20)

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; (Eph 2:14)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (Rom 5:1)

CHRIST IS THE SIN OFFERING Lev. 4:1-4

And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

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CHRIST IS THE TRESPASS OFFERING Lev. 5:5,6

And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing: And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. (Rom 4:7,25)

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (Heb 8:12)

CHRIST SUFFERED OUTSIDE THE CAMP Lev. 16:20-22

And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. (Heb 13:11 12)

THE BLOOD MAKES THE ATONEMENT FOR SIN Lev. 17:11

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

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For this is my blood of the new testament, which is shed for many for the remission of sins. (Mat 26:28)

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. (Mark 10:45)

THE FEASTS AS A TYPE OF CHRIST:

THE FEAST OF THE PASSOVER Lev. 23:4-5

These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's Passover.

"For Christ our Passover was slain for us death for us." (1Cor 5:7)

God's only way of salvation through the blood of the lamb which was:

Flawless.

Set apart and tested.

Slain at twilight God's Word is the only way of assurance

The blood to be applied

When I see the blood, not your feeling, but the fact of the blood applied.

THE FEAST OF UNLEAVENED BREAD IS A TYPE OF CHRIST

THE LIVING BREAD Lev. 23:6

And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (1 Cor 5: 7-8)

And the angel answered and said unto her, The Holy Ghost shall

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come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Luke 1:35)

Who did no sin, neither was guile found in his mouth: (1Pet 2:22)

THE FEAST OF THE FIRST FRUIT...

TYPE OF CHRIST'S RESURRECTION Lev. 23:10-11

And the Lord spake unto Moses saying: Speak unto the children of Israel and say Unto them, when ye come into the land which I give unto you, and shall reap the Harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest. And he shall wave the sheaf before the Lord, to be accepted for you on the morrow after the Sabbath the priest shall wave it.

But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. (1 Cor 15:23)

THE FEAST OF PENTECOST.

TYPE OF THE COMING OF THE HOLY SPIRIT Lev. 23:15-17

And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the first fruits unto the LORD.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the

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Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:1 4)

THE FEAST OF TRUMPETS...

TYPE OF THE SECOND COMING OF CHRIST Lev. 23:24

Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. (1 Th 4:13 18)

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved

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brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. (1Cor 15:51-58)

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Mat 24:31)

THE FEAST OF THE DAY OF ATONEMENT Lev. 23:27

Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. (Rom 4:7-8)

THE FEAST OF TABERNACLE.

TYPE OF THE REIGN OF CHRIST Lev. 23:40-42

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev 11:15)

The Book of Numbers

CHRIST IN THE TRIUNAL BLESSING Num. 6:24-26

The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. (2 Cor 13:14)

NONE OF HIS BONES WILL BE BROKEN Num. 9:12

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (John 19:31-36)

THE RED HEIFER A TYPE OF CHRIST Num. 19:1-2

And the LORD spake unto Moses and unto Aaron, saying, This is the ordinance of the law which the LORD hath commanded, saying, *Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:*

For if the blood of bulls and of goats, and the ashes of an heifer sprin-

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kling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Heb 9:13-14)

CHRIST OUR INTERCESSOR Num. 20:8-12

In Exodus 17 the Lord told Moses to smite the rock, a type of Christ which was

Smitten for our sin. In Numbers 21 God told Moses to speak to the rock. A type of Christ our intercessor.

And the LORD spake unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.' And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (1 Cor 10:4)

THE SERPENT ON THE POLE A TYPE OF CHRIST Num. 21:9

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should

THE BOOK OF NUMBERS

not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (John 3:14-18)

- The Serpent as a type of Christ for the following:
- The brass serpent had the same shape as of the fiery serpent but without the poison just as Jesus who took our body but without our sinful nature.
- The only way for salvation was through the serpent, just as Jesus is the only way for salvation
- Healing occurred just by looking at the serpent by faith. Look and live, and salvation is just by looking at Jesus by faith and believing " Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." (Isa 45:22).
- The serpent was lifted up high upon a rod, Jesus was lifted up high upon the Cross." And I, if I be lifted up from the earth, will draw all men unto me." (John 12:32).
- The serpent was not hidden in a corner, but it was amidst the people for all to see, Jesus was crucified high upon the hill of Golgotha for all to see.
- The person who was bitten was bound to die if he did not look at the brass serpent, similarly all sinners shall die if they do not look to Jesus by faith.
- The healing of each person who looks upon the serpent is personal and not a collective act, each person should take Jesus as personal savior.

A STAR OUT OF JACOB Num. 24:17

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Seth.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (2 Pet 1:19)

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Rev 22:16)

The Book of Deuteronomy

A PROPHET LIKE UNTO MOSES Deu. 18:15 16

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desire of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (Acts 7:37)

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words? (John 5:45 47)

I WILL PUT MY WORDS IN HIS MOUTH Deu. 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (John 12:49-50).

PROPHET LIKE UNTO MOSES (A JEW) Deu. 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Wherefore in all things it behooved him to be made like unto his

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brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. (Heb 2:17)

HIS WORD SHOULD BE OBEYED Deu. 18:19

And it shall come to pass, that whosoever will not hearken unto my words which he shall speaking my name, I will require it of him.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (John 12:48)

CHRIST BECAME A CURSE FOR US Deu. 21:23

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (Gal 3:10 13)

The Book of Joshua

JOSHUA SYMBOLIZES CHRIST IN HIS NAME (GOD SAVES)

Josh. 1:1-2

Moses represents the law and after him came Joshua who represents grace. Moses and his law failed to get the people into the Land of Canaan. Joshua came and lead them in.

Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying: Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

For if Jesus had given them rest, then would he not afterward have spoken of another day. (Heb 4:8)

THE SCARLET CORD IS A TYPE OF CHRIST'S BLOOD Josh. 2:18

Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. (Acts 16:31)

THE ARK OF COVENANT IS A TYPE OF CHRIST LEADING THE PEOPLE Josh. 3:2, 11

And it came to pass after three days, that the officers went through the host; Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. (Mat 16:21)

CHRIST IS THE CAPTAIN OF OUR FAITH Josh. 5:13 62

And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1 Pet 2:6)

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Heb 12:2)

JOSHUA INTERCEDED FOR THE PEOPLE WHEN THEY SINNED

Josh. 7:1 7

O Lord, what shall I say, when Israel turneth their backs before their enemies! For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies,

because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (1 John 2:1 2)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (1 John 1:8 9)

THE CITIES OF REFUGE TYPE OF CHRIST Josh. 20:7-8

The cities of refuge are six in number. Number six is an imperfect number. Christ is the seventh one. (Ps.73:28, 90:1, 91:2). All safe when inside. (Rom 8:1).

The MEANING OF THE NAMES of the cities of refuge as a type of Christ, our refuge.

KADESH: Means Holy. Christ is the refuge for the unholy sinners.

Shechem: Means Shoulder. (the center of power). Christ is the refuge for the powerless.

HEBRON: Means Fellowship and friendship. Christ is the refuge of friendship for those who are lonely.

BEZER: Means Fort. Christ is the fort for those who have no strength.

RAMOTH: Means High and glorified. Christ is the glory for those who are lowly and meek.

GOLAN: Means Stranger or traveler. Christ is the refuge for those who are strangers.

The Book of Judges

CHRIST IS WONDERFUL IN HIS NAME **Judg. 13:18**

And the Angel of the LORD said unto him," Why do you ask My name, seeing it is wonderful?"

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Mat 1:21-23)

The Book of Ruth

BOAZ A TYPE OF CHRIST AS THE KINSMAN REDEEMER Ruth 2:1

And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; (Mat 1:5)

Boaz is a type of Christ for the followings;

1) In his name :Boaz's name means "In him is strength". (Matt. 1:21)

2) Boaz was a kinsman with the right to redeem Ruth. Christ became our kinsman that He might redeem the Church. (Heb 2:14,17)

3) Boaz was rich and able to redeem Ruth. Christ was rich and able to redeem the Church. (2 Cor. 8:9) 4) Boaz was not only able, but also willing to redeem Ruth. Christ was willing and able to redeem the Church. (Mark 10:45)

5) Boaz was the lord of the harvest. Christ also is the LORD of the harvest. (Matt. 9:37)

The Book of First Samuel

CHRIST THE ANOINTED ONE 1 Sam. 2:10

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed, (meaning Christ).

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (Mat 28:18)

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (Luke 4:18)

THE LAMB A TYPE OF CHRIST 1 Samuel 7:9

And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

The Book of Second Samuel

CHRIST IS THE ONE WHO WILL SIT ON THE THRONE OF DAVID
2 Sam. 7:12

When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom.

The book of the generation of Jesus Christ, the son of David, the son of Abraham. (Mat 1:1)

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (Rom 1:3)

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Rev 22:16)

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke 1:32-33)

CHRIST THE SIN BEARER 2 Sam. 12:13

And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

The Book of First Kings

SOLOMON A TYPE OF CHRIST IN WISDOM Ki. 3:12

Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

*In whom are hid all the treasures of wisdom and knowledge.
(Col 2:3)*

CHRIST GREATER THAN SOLOMON 1 Ki. 10:5 8

And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (Luke 11:31)

The Book of Second Kings

THE BLESSING IS BASED ON THE MORNING SACRIFICE.
IN THE SAME MANNER ALL OUR BLESSINGS DEPEND ON
THE SACRIFICE OF CHRIST 2(Ki. 3 :16, 17, 20)

And he said, Thus saith the LORD, Make this valley full of ditches. For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. (Eph 1:7)

The Book of First Chronicles

SOLOMON A TYPE OF CHRIST. 1Chr. 17:13-14

I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee: But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore. But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (Heb 1:5)

The Book of Second Chronicles

CHRIST IS GREATER THAN THE TEMPLE 2 Chr. 7:1

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

The Glory of the Lord filled the House of the Lord, after the sacrifice was offered. (2 Chr. 7:1-2)

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

But I say unto you, that in this place is one greater than the temple. (Mat 12:6)

The Book of Ezra

THE SACRIFICE OF CHRIST FOR ATONEMENT IS SEEN Ezra 3:3-5

Fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening. They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

And they set the altar upon his bases; for The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John 1:29)

THE PASSOVER LAMB IS MAINTAINED Ezra 6:19

And the children of the captivity kept the Passover upon the fourteenth day of the first month.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us. (1 Cor 5:7)

SIN OFFERING IS A TYPE OF CHRIST Ezra 8:35

Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

The Book of Neiamiah

CHRIST FULFILLED THE URIM AND THUMMIM
(THE PREFECT REVEALING LIGHT) FOR CHRIST IS THE TRUE
LIGHT Neh. 7:63-65

And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name. These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood. And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

That was the true Light, which lighteth every man that cometh into the world. (John 1:9)

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (John 8:12)

The Book of Esther

ESTHER WAS WILLING TO DIE TO REDEEM HER PEOPLE.
IN THE SAME MANNER CHRIST WAS WILLING TO DIE TO
SAVE ALL WHO BELIEVE ON HIM. Esth. 4:15-16

Then Esther bade them return Mordecai this answer, Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight: and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.

Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (John 10:17-18)

The Book of Job

CHRIST OUR INTERCESSOR Job 9:32-33

For he is not a man, as I am, that I should answer him, and we should come together in judgment. Neither is there any daysman betwixt us, that might lay his hand upon us both.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (Col 1:20)

CHRIST THE LIVING REDEEMER Job 19:25-27

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (John 5:24 29)

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. (John 14:19)

ELIHU A TYPE OF CHRIST THE SON OF THE BLESSED Job 32:6

And Elihu the son of Barachel (The son of the blessed) the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not show you mine opinion.

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? (Mark 14:61)

CHRIST THE MESSENGER AMONG TEN THOUSAND Job 33:23-24

If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness: Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

For there is one God, and one mediator between God and men, the man Christ Jesus. (1 Tim 2:5)

CHRIST THE RANSOM Job 33:24

Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. (Eph 1:7)

The Book of Psalms

THE CONSPIRACY AGAINST CHRIST Ps. 2:1 3

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us.

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. (Acts 4:25 28)

CHRIST, THE ANOINTED ONE Ps. 2:2

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (Acts 2:36)

CHRIST THE KING Ps. 2:6

Yet have I set my king upon my holy hill of Zion.

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. (Rev 14:1)

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (Mat 2:2)

The Eternal Son of God Ps. 2:7

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (Acts 13:33)

ALL POWER IS GIVEN TO HIM Ps. 2:8

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (Mat 28:18)

KISS THE SON, THE KISS OF ACCEPTANCE Ps. 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. (John 1:12)

THE WRATH OF THE SON Ps. 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

And said to the mountains and rocks, fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Rev 6:16-17)

BLESSED ARE THEY WHO BELIEVE ON HIM Ps. 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put

their trust in him.

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (John 3:36)

EVEN THE SUCKLING WILL GIVE PRAISE UNTO HIM Ps. 8:2

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightiest still the enemy and the avenger.

And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Mat 21:16)

HIS HUMILIATION AND EXALTATION Ps. 8:5 6

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. (Heb 2:9)

HIS BODY WILL NOT SEE CORRUPTION Ps. 16:10

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand. (Acts 2:31 34)

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And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: (Acts 13:32-38)

THE SUFFERING SHEPHERD Ps. 22:1

My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (Mat 27:46)

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? (Mark 15:34)

HE WAS DESPISED Ps. 22:6

But I am a worm, and no man; a reproach of men, and despised of the people.

Thou madest him a little lower than the angels; thou crownedst him with glory and honor, and didst set him over the works of thy hands: But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. (Heb 2:7,9)

THE MOCKING OF THE CRUCIFIED Ps. 22:7

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying:

*And they that passed by reviled him, wagging their heads.
(Mat 27:39)*

HE TRUSTED IN GOD Ps. 22:8

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (Mat 27:43)

**THE BULLS OF BASHON (THE JEWS) WERE AGAINST HIM
Ps. 22:12 13**

Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion.

*Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
(Acts 2:22-23)*

HIS AGONY ON THE CROSS Ps. 22:14

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (John 19:34)

HIS SEVERE THIRST Ps. 22:15

My strength is dried up like a potsherd ; and my tongue

cleaveth to my jaws; and Thou hast brought me into the dust of death. Ps. 22:15

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (John 19:28)

FOR DOGS (GENTILES) HAVE COMPASSED ME Ps. 22:16

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (John 19:34)

HIS PIERCED HANDS AND FEET Ps. 22:16

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. (Luke 23:33)

HIS SEVERE AGONY Ps. 22:17

I may tell all my bones: they look and stare upon me.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself; if he be Christ, the chosen of God. (Luke 23:34 35)

CASTING LOT ON HIS GARMENT Ps. 22:18

They part my garments among them, and cast lots upon my vesture.

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

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They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. (John 19:23 24)

HIS AGONY FROM BOTH JEWS AND GENTILES Ps. 22:20 21

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (Heb 2:14)

HIS RESURRECTION IS PREDICTED Ps. 22:22

Deliver my soul from the sword; my darling from the power of the dog. Save Me from the lion's mouth; for thou hast heard me from the horn of the unicorn.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (John 20:17)

THE GENTILES WILL BELIEVE ON HIM Ps. 22:27

All the ends of the world shall remember and turn unto the LORD: and all the kindred of the nations shall worship before thee.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (Mat 28:19)

ALL THOSE WHO GO DOWN TO DUST SHALL BOW BEFORE HIM Ps. 22:29

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

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That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;(Phil 2:10).

THE JOB WAS COMPLETED Ps. 22:31

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.(He hath finished the work.. It is finished).

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.(John 19:30)

CHRIST THE GOOD SHEPHERD Ps. 23:1

The LORD is my shepherd; I shall not want.

I am the good shepherd: the good shepherd giveth his life for the sheep. (John 10:11)

THE GREAT SHEPHERD RESTORES AND LEADS HIS SHEEP FOR HIS NAME SAKE Ps. 23:3

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (John 10:27-28)

THE GLORIFIED KING (THE CHIEF SHEPHERD) Ps. 24:7

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.(1 Pet 5:4)

THE GOOD TEACHER Ps. 25:8

Good and upright is the LORD: therefore will he teach sinners in the way.

THE BOOK OF PSALMS

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

For he taught them as one having authority, and not as the scribes. (Mat 7:28-29)

HE IS THE LORD, MY SALVATION Ps. 27:1

**The LORD is my light and my salvation; whom shall I fear?
the LORD is the strength of my life; of whom shall I be afraid?**

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

THE LORD IS MY ROCK Ps. 27:5

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (1 Cor 10:4)

THE RESURRECTION OF CHRIST IS SEEN Ps. 30:3

**O LORD, thou hast brought up my soul from the grave:
thou hast kept me alive, that I should not go down to the pit.**

This Jesus hath God raised up, whereof we all are witnesses. (Acts 2:32)

HE COMMITTED HIS SPIRIT TO THE FATHER Ps. 31:5

**Into thine hand I commit my spirit; thou hast redeemed me,
O Lord God of truth.**

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. (Luke 23:46)

HIS ACQUAINTANCE FLED FROM HIM Ps. 31:11

I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. (Mark 14:48-50)

THEY TOOK COUNSEL TO TAKE HIS LIFE Ps. 31:13

For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

Then from that day forth they took counsel together for to put him to death. (John 11:53)

NONE OF HIS BONES WILL BE BROKEN P. 34:20

He keepeth all his bones: not one of them is broken.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an highday,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and sawt hat he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (John 19:31-36)

FALSE WITNESSES WERE AGAINST HIM Ps. 35:11 12

False witnesses did rise up; they laid to my charge things that I knew not. They rewarded me evil for good to the spoiling of my soul.

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; (Mat 26:59)

HATED WITHOUT A CAUSE Ps. 35:19

Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. (John 15:25)

HIS FRIENDS STOOD AFAR OFF Ps. 38:11 12

My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. (Luke 23:49)

HE OPENED NOT HIS MOUTH Ps. 38:13 14

But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth. Thus I was as a man that heareth not, and in whose mouth are no reproofs.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled. (Mark 15:4 5)

Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (1 Pet 2:22 23)

CHRIST IS THE ROCK Ps. 40:2 5

He brought me up also out of an horrible pit. Out of the miry clay, and set my feet Upon a rock, and established my going. And he hath put a new song in my Mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (1 Cor 10:4)

HE CAME TO DO THE WILL OF THE FATHER Ps. 40:6 8

Sacrifice and offering thou didst not desire; mine ears thou opened: burnt

Offering and sin offering hast thou not required, then said I, Lo, I come: In the volume of the book it is written of me, I delight to do thy will, O God: yea, thy law is within my heart.

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (Heb,10:7)

HE PREACHED RIGHTEOUSNESS TO THE PEOPLE Ps. 40:9-10

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (Heb 2:12)

HIS FRIEND HAS LIFTED HIS HEEL AGAINST HIM Ps. 41:9

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

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I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (John 13:18)

HE SPOKE WITH GRACIOUS WORD Ps. 45:2

Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (Luke 4:22)

TO HIM WAS SAID THY THRONE O GOD Ps. 45:6

Thy throne, O God is forever and ever: the scepter of thy kingdom is a right forever.

But unto the Son he saith, Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom. (Heb 1:8)

ANOINTED BY THE HOLY SPIRIT Ps. 45:7

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, (Acts 4:27)

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Heb 1:9)

CHRIST IS COMING AS A JUDGE Ps. 50:3 5

Our God shall come, and shall not keep silence: a fire shall devour before him. And it shall be very tempestuous round about

him, He shall call to the Heavens from above, and to the earth. That he may judge his people. Gather My saints together unto me; those have made a covenant with me by Sacrifice.

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Mat 24:30)

BETRAYED BY HIS FRIEND AND NOT AN ENEMY Ps. 55:12 14

For it is not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him; But it was thou, a man mine equal, my guide, and mine acquaintance. We took swett counsel together, and walked unto the house of God in company.

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (John 13:18)

CHRIST STILLS THE STORM Ps. 65:7

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. (Mat 8:26)

CHRIST'S ASCENSION IS FORETOLD Ps. .68:18

Thou hast ascended on high.

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. (Luke 24:51)

GAVE GIFTS TO MEN Ps. 68:18

Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (Eph 4:4-12)

HIS SEVERE THIRST ON THE CROSS Ps. 69:3

I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. (Matt 27:48)

HATED WITHOUT A CAUSE Ps. 69:4

They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. (John 15:25)

BECAME STRANGER TO HIS BRETHREN Ps. 69:8

I am become a stranger unto my brethren, and an alien unto my mother's children.

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And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee. And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it. (Luke 8:20 21)

BECAME ZEALOUS FOR HIS HOUSE Ps. 69:9

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

And his disciples remembered that it was written, The zeal of thine house hath eaten me up. (John 2:17)

NO ONE CARES FOR HIS SOUL Ps. 69:20

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (Mat 26:38)

GIVEN VINEGAR IN HIS THIRST Ps. 69:21

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. (Mat 27:34)

THE END OF THOSE WHO HAVE BETRAYED HIM Ps. 69:25

Let their habitation be desolate; and let none dwell in their tents.

For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Beginning from the baptism of John, unto that same day that he was taken up from

us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. (Acts 1:20-23)

CHRIST'S KINGDOM FORETOLD Ps. 72:8

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Rev 19:15-16)

KINGS WILL COME AND PAY HIM HOMAGE AND BRING GIFTS

Ps. 72:10

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. (Mat 2:10-11)

HELPING THE HELPLESS Ps. 72:12-13

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. He shall spare the poor and needy, and shall save the souls of the needy.

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. (Mat 9:35-36)

KINGS WILL COME AND WORSHIP HIM Ps. 72:9-11

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before him: all nations shall serve him.

When they saw the star, they rejoiced with And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. (Mat 2:10-11)

HIS NAME WILL BE KNOWN FOREVER Ps. 72:17

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil 2:6 11)

HIS NAME SHALL BE A BLESSING TO ALL NATION Ps. 72:17

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

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And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (Acts 2:21)

HE SHALL SPEAK IN PARABLES Ps. 78:2

I will open my mouth in a parable: I will utter dark sayings of old:

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. (Mat 13:34 35)

THE LORD'S POWER Ps. 78:65

Then the Lord awaked as one out of sleep, and like a mighty man.

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? (Mark 4:38,39,41)

THE WRATH OF GOD WAS ON HIM Ps. 88:4 5,8

I am counted with them that go down into the pit: I am as a man that hath no strength: Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. (Luke 23:49)

HIS KINGDOM SHALL BE FOREVER Ps. 89:3,4,29-37

I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations. Selah. His seed also will I make to endure for ever, and his throne as the days of heaven. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke 1:32-33)

THE JUDGMENT OF GOD UPON CHRIST Ps. 89:38-40

But thou hast cast off and abhorred, thou hast been wroth with thine anointed. Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground. Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

HE WAS DESPISED Ps. 89:41-42

All that pass by the way spoil him: he is a reproach to his neighbors. Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days. (Mark 15:29)

HE DID NOT FIGHT BACK Ps. 89:43-44

Thou hast also turned the edge of his sword, and hast not

made him to stand in the battle. Thou hast made his glory to cease, and cast his throne down to the ground.

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (John 18:10-11)

HIS DAYS WERE SHORTENED Ps. 89:45

The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (John 8:57)

GAVE HIS ANGELS CHARGE OVER HIM Ps. 91:11

For he shall give his angels charge over thee, to keep thee in all thy ways.

For it is written, He shall give his angels charge over thee, to keep thee: (Luke 4:10)

CHRIST IS KING OVER ALL THE EARTH Ps. 96:9-13

O worship the LORD in the beauty of holiness: fear before him, all the earth. Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice. Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to

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Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (Acts 1:6-7)

THE REIGN OF CHRIST IS SEEN Ps. 97:1-10

The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. A fire goeth before him, and burneth up his enemies round about. His lightning enlightened the world: the earth saw, and trembled.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (Acts 1:6-7)

HIS INCARNATION IS SEEN Ps. 102:19-21

For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death. To declare the name of the LORD in Zion, and his praise in Jerusalem.

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:1, 14)

HIS DAYS WERE SHORTENED Ps. 102:24

I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. Ps. 102:24

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli. (Luke 3:23)

HE IS THE LORD THAT HEALS AND FORGIVES Ps. 103:3

Who forgiveth all thine iniquities; who healeth all thy diseases;

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (Eph 1:7)

HE IS THE LORD WHO REDEEMS Ps. 103:4

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot. (1 Pet 1:18 19)

WALKING ON THE WINGS OF THE WIND Ps. 104:3

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? (Mark 4:37-41)

HIS POWER OVER THE STORM Ps. 107:24-30

These see the works of the LORD, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths: their soul is melted because of trou-

ble. They reel to and fro, and stagger like a drunken man, and are at their wit's end. Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth them unto their desired haven.

And the same day, when the even was come, he saith unto them. Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another. What manner of man is this, that even the wind and the sea obey him? (Mark 4:35-41)

FALSE WITNESS AGAINST HIM Ps. 109:2-4

For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. They compassed me about also with words of hatred; and fought against me without a cause. For my love they are my adversaries: but I give myself unto prayer.

And when they had sung an hymn, they went out into the mount of Olives. (Mat 26:30)

THEY SUBSTITUTE HIS LOVE FOR HATE Ps. 109:4-5

For my love they are my adversaries: but I give myself unto prayer. And they have rewarded me evil for good, and hatred for my love.

THE BOOK OF PSALMS

*He came unto his own, and his own received him not.
(John 1:11)*

**ANOTHER WILL BE CHOSEN TO TAKE THE PLACE OF JUDAH
Ps. 109:6 8**

Set thou a wicked man over him: and let Satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; and let another take his office.

*For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.
(Acts 1:20)*

HE WAS RIDICULED Ps. 109:25

I became also a reproach unto them: when they looked upon me they shacked their heads.

And they that passed by reviled him, wagging While the Pharisees were gathered together, Jesus asked them. (Mat 22:41)

CHRIST THE SON OF DAVID AND THE LORD OF DAVID Ps. 110:1

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son?(Mat 22:21-45)

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. (Acts 2:34 35)

HE SHALL SIT ON THE RIGHT HAND OF THE FATHER Ps. 110:1

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

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So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. (Mark 16:19)

A PRIEST FOREVER AFTER THE ORDER OF MELCHIZEDECK

Ps. 110:4

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (Heb 6:20)

CHRIST THE LIGHT THAT SHINES IN THE DARKNESS Ps. 112:4

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. (Luke 1:79)

THE RESURRECTION OF CHRIST IS SEEN Ps. 118:15-17

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. I shall not die, but live, and declare the works of the LORD.

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. (Luke 24:5-7)

CHRIST WAS REJECTED AS THE CORNER STONE Ps. 118:22

The stone which the builders refused is become the head stone of the corner.

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Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. (Mat 21:42 43)

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. (Luke 20:17 19)

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1 Pet 2:6)

As it is written, Behold, I lay in Sion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed. (Rom 9:33)

This is the stone which was set at nought of you builders, which is become the head of the corner. (Acts 4:11)

HOSANNA TO THE SON OF DAVID Ps. 118:26

Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. (Mat 21:9)

WAITING FOR THE SALVATION OF GOD WHICH IS JESUS

Ps. 119:81

My soul fainteth for thy salvation: but I hope in thy word.

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And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. (Luke 2:26)

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, (Luke 2:26-30)

THE PLOWERS PLOWED UPON HIS BACK Ps. 129:1-3

A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say: Many a time have they afflicted me from my youth: yet they have not prevailed against me. The plowers plowed upon my back: they made long their furrows.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Mat 27:26)

CHRIST THE REDEEMER Ps. 130:7-8

Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his iniquities.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (Eph 1:7)

CHRIST FROM THE SEED OF DAVID WITH AN OATH Ps. 132:11

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (Luke 1:32)

HIS WORDS OF WISDOM Ps. 138:4

All the kings of the earth shall praise thee, O LORD, when

they hear the words of thy mouth.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine.

For he taught them as one having authority, and not as the scribes. (Mat 7:28-29)

CHRIST OMNISCIENCE Ps. 139:2

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Jesus saith unto her, Go, call thy husband and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him, Sir, I perceive that thou art a prophet. (John 4:16-19)

THE MINISTRY OF CHRIST Ps. 147:3 4

He healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; he calleth them all by their names.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. (Luke 4:18)

The Book of Proverbs

SENDING THE SPIRIT OF GOD Prov. 1:23

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (John 16:7)

HIS REJECTION Prov. 1:24

Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

He came unto his own, and his own received him not. (John 1:11)

THE WISDOM INCARNATE Pprov. 8:14-20

Counsel is mine, and sound wisdom: I am understanding; I have strength. By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. I love them that love me; and those that seek me early shall find me. Riches and honor are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment:

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: (1 Cor 1:30)

HIS PRE-EXISTENCE Prov. 8:23

I was set up from everlasting, from the beginning, or ever the earth was.

THE BOOK OF PROVERBS

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

ALL THINGS WERE MADE BY HIM Prov. 8:30

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

He was in the world, and the world was made by him, and the world knew him not. (John 1:10)

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; (Heb 1:2)

THE GIVER OF LIFE Prov. 8:35

For whoso findeth me findeth life, and shall obtain favour of the LORD.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)

CHRIST IN HEAVEN AND ON EARTH Prov. 30:4

Who hath ascended up into heaven, or descended?

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. (John 3:13)

ALL THINGS WERE MADE BY HIM Prov. 30:4

Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou canst tell?

He was in the world, and the world was made by him, and the world knew him not. (John 1:10)

HIS NAME IS HIDDEN IN THE OLD TESTAMENT Prov. 30:4

Who hath ascended up into heaven, or descended? who hath

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gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Mat. 1:21)

The Book of Ecclesiastes

THE POOR WISE MAN WHO WAS FORGOTTEN Ecc. 19:15 16

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. (Mat. 2:23)

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. (John 1:46)

The Book of Songs of Solomon

CHRIST'S LOVE ON THE CROSS Song. 1:4

Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

And I, if I be lifted up from the earth, will draw all men unto me. (John 12:32)

HE IS ALTOGETHER LOVELY Song. 2:3

As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. (John 3:31)

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (Mat. 3:17)

NO MAN SPOKE LIKE HIM Song. 5:16

His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

And all bare him witness, and wondered at the gracious words which Proceeded out of his mouth. And they said. Is not this Joseph's son? (Luke 4:22)

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: (Mat. 7:28)

The Book of Isaiah

REJECTED BY HIS PEOPLE Isa. 1:4

Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Ye stiff necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (Acts 7:51-52)

THE MILLENNIAL KINGDOM OF CHRIST Isa. 2:2-4

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev 11:15)

CHRIST'S HOLINESS Isa. 6:1 3

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

These things said Esaias, when he saw his glory, and spake of him. (John 12:41)

SPOKE IN PARABLES Isa. 6:9

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (Mat. 13:13)

HE HAS BLINDED THEIR EYES Isa. 6:10

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. (John 12:40)

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand

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*with their heart, and should be converted, and I should heal them.
(Mat 13:13 15)*

HIS VIRGIN BIRTH Isa. 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Mat. 1:23)

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Luke 1:35)

EMMANUEL Isa. 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Mat. 1:23)

STUMBLING STONE Isa. 8:14

And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (1 Pet 2:8)

HIS MINISTRIES IN GALILEE Isa. 9:1

Nevertheless the dimness shall not be such as was in her vex-

ation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

Now when Jesus had heard that John was cast into prison, he departed into Galilee; And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. (Mat 4:12 17)

THE PEOPLE WHO WALK IN DARKNESS HAVE SEEN GREAT LIGHT
Isa. 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. (Luke 1:79)

HIS INCARNATION Isa. 9:6 7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

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And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (Luke 1:31)

A SON IS GIVEN (THE WORD GIVEN CARRIES THE MEANING OF GIVEN TO DIE, FOR GOD SO LOVED THE WORLD THAT HE GAVE)
Isa. 9:6

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)

HIS NAME IS WONDERFUL Isa. 9:6

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (Luke 4:22)

His pre-existence:

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. (Col 1:16 17)

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (Romans 9:5)

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily,

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I say unto you, Before Abraham was, I am. (John 8:57-58)

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb. 1:3)

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Micah 5:2)

His virgin birth:

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isa. 7:14)

His name:

His name shall be forever before the sun, and all the nations shall be *blessed by His name.*

All prayers are answered through His name.

The sins are forgiven in His name,

There is no other name given under heaven by which we can be saved, (Judges 13:18; Isaiah 26:8; Psalm 72:17 Act 4:12)

His life:

The famous essay, "One Solitary Life" gives one of the best description of His life. It states:

Here is a man who was born in an obscure village, the child of a peasant woman. He grew up in another village, He worked in a carpenter shop until He was thirty, and then for three years He was an itinerant preacher. He never owned a home. He never wrote a book. He never held an office. He never had a family. He

never went to college. He never put His foot inside a big city. He never traveled two hundred miles from the place where He was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself... While still a young man, the tide of popular opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies. He went through the mockery of a trial. He was nailed upon a cross. between two thieves. While He was dying His executers gambled for the only piece of property He had on earth-His coat. When He was dead, He was taken down and laid in a borrowed grave through the pity of a friend.

Nineteen long centuries have come and gone and today He is the centerpiece of the human race and the leader of the column of progress. I am far within the mark when I say that all the armies that ever marched, all the navies that ever were built; all the parliaments that ever sat and all the kings that ever reigned, put together, have not affected the life of a man upon this earth as powerfully as has that one solitary life."

Another beautiful essay entitled "The Incomparable Christ,"

"More than nineteen hundred years ago there was a man born contrary to the laws of life. This man lived in poverty and was reared in obscurity. He did not travel extensively. Only once did He cross the boundary of the country in which He lived; that was during His exile in childhood.

He possessed neither wealth nor influence. His relatives were inconspicuous, and had neither training nor normal education. In infancy He startled a King; in childhood, He puzzled doctors; in manhood He ruled the course of nature by walking upon the billows as if pavements, and hushed the sea to sleep. He healed the multitudes without medicine and made no charge for His service.

He never wrote a book, and yet all the libraries of the country

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could not hold the books that were written about Him. He never wrote a song, and yet He has furnished the theme for more songs than all the songwriter combined.

He never founded a college, but all the schools put together cannot boast of having as many students.

He never marshaled an army, nor drafted any soldier, nor fired a gun; and yet no leader had ever had more volunteers who have under His orders, made more rebels stack arms and surrender without a shot fired.

He never practiced psychiatry, and yet He has healed more broken hearts than all the doctors far and near. Once a week the wheels of commerce cease their turning and multitudes wend their way to worshipping assemblies to pay homage and respect to Him.

The names of the past proud statesmen of Greece and Rome have come and gone. The names of the past scientists, philosophers, and theologians have come and gone; but the name of this man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion, yet He still lives. Herod could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory, proclaimed of God, acknowledged by angels, adored by saints, and feared by devils, as the living, personal Christ, our Lord and Savior."

His power:

He stood before sickness and subdued all its powers. The blind could see, the dead would come back to life, the son of the widow of Nain, and Lazarus were raised up. As the father has authority over death so did the son (John 5:21) when he was in

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the sea with his disciples he rebuked the wind and the sea and restored peace (Luke 8:25)

The prophetic testimonies:

All prophets testify that whosoever believeth in his name shall have everlasting life. (Acts 10:43).

His resurrection:

All the prophets have died and their graves are still around it testifies of their death, albeit Jesus' grave is empty, he has risen. For the tomb in which he was buried could not hold him. For he is the resurrection and the life.

THE MIGHTY GOD Isa. 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Rev 1:8)

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. (Rev 1:17-18)

THE EVERLASTING FATHER. (FATHER OF ETERNITY) Isa. 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

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Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:58)

THE PRINCE OF PEACE Isa. 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (John 16:33)

SHALL SIT ON THE THRONE OF DAVID Isa. 9:7

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke 1:32 33)

FROM THE SEED OF JESSE Isa. 11:1

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.

And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; (Mat. 1:6)

ANOINTED BY THE HOLY SPIRIT Isa. 11:2

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the

spirit of knowledge and of the fear of the LORD.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. (Luke 4:18)

WILL JUDGE IN TRUTH Isa. 11:4

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)

RIGHTEOUSNESS WILL BE HIS GIRDLE Isa. 11:5

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength. (Revelation 1:13 16)

THE GENTILES WILL SEEK HIM Isa. 11:10

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

For this cause the people also met him, for that they heard that

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he had done this miracle. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast: The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. (John 12:18-21)

GOD IS MY SALVATION Isa. 12:2

Behold, God is my salvation; (Behold God is my Jesus) I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Mat. 1:21)

SHALL OPEN AND NO ONE SHALL SHUT Isa. 22:22-23

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (Rev 3:7)

HIS RESURRECTION IS SEEN Isa. 25:8

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

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O death, where is thy sting? O grave, where is thy victory? (1 Cor 15:54-55)

BEHOLD OUR GOD THE SAVIOR Isa. 25:9

And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

CHRIST THE CORNER STONE Isa. 28:16

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? (Mat. 21:42)

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (1 Pet 2:6 8)

HIS REBUKE TO HIS PEOPLE Isa. 29:13

Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is

taught by the precept of men.

Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. (Mat. 15:7-9)

CHRIST WILL DO MARVELOUS WORK AMONG HIS PEOPLE

Isa. 29:14

Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. (I Cor. 18-23)

CHRIST SHALL BE AS RIVERS OF WATER IN A DRY PLACE Isa. 32:2

And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that

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believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (John 7:37-38)

CHRIST THE JUDGE, LAWGIVER AND KING Isa. 33:22

For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

For the Father judgeth no man, but hath committed all judgment unto the Son. That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (John 5:22-23)

BEHOLD YOUR GOD Isa. 35:4

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Matthew 1:21)

HE WILL DO MIRACLES Isa. 35:5-6

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing; for in the wilderness shall waters break out, and streams in the desert.

Jesus answered and said unto them, Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. (Mat. 11:4 6)

HE IS GOD (MAKE STRAIGHT IN THE DESERT A HIGHWAY FOR OUR GOD) Isa.40:30

The voice of him that crieth in the wilderness, Prepare ye the

way of the LORD, make straight in the desert a highway for our God.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (Mat. 3:3)

And Thomas answered and said unto him, My Lord and my God. (John 20:28)

THE GLORY OF GOD SHALL BE SEEN Isa. 40:5

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

BEHOLD YOUR GOD Isa. 40:9

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:1,14)

HE WILL COME AND HIS REWARD IS WITH HIM Isa. 40:10

Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (Rev 22:12)

HE IS THE GOOD SHEPHERD Isa. 40:11

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

I am the good shepherd: the good shepherd giveth his life for the sheep. (John 10:11)

HE IS MEEK AND LOWLY Isa. 42:1 4

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust. (Matthew 12:18 21)

SHALL BE LIGHT TO THE GENTILES Isa. 42:6

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

A light to lighten the Gentiles, and the glory of thy people Israel. (Luke 2:32)

SHALL OPEN THE EYES OF THE BLIND Isa. 42:7

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. (Mat. 11:5)

HE IS THE I AM Isa. 43:10

Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I AM HE: before me there was no God formed, neither shall there be after me.

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I AM HE, and that I do nothing of myself; but as my Father hath taught me, I speak these things. (John 8:28)

Christ spake of Himself and said:

I am the bread of life. (John 6:35)

I am the light of the world. (John 8:12)

I am the door (Jon 10:9)

I the good shepherd. (John 10:12)

I am the resurrection and the life. (Jon 11:25)

I am the true vine. (John 15:1)

I am the way the truth and the life. (Jon14:6)

HE IS THE ONLY SAVIOR Isa. 43:11

I, even I, am the LORD; and beside me there is no savior.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

SINS ARE FORGIVEN FOR HIS SAKE Isa. 43:25

I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

I write unto you, little children, because your sins are forgiven you for his name's sake. (1 John 2:12)

POUR WATER ON THE THIRSTY Isa. 44:3

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) (John 7:37 39)

THE KING OF ISRAEL Isa. 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. (John 1:49)

THE REDEEMER OF ISRAEL Isa. 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (Eph 1:7)

THE LORD OF HOSTS Isa. 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (1 Pet 2:7 8)

CHRIST IS THE THE FIRST AND THE LAST Isa. 44:6

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (Rev 1:17)

THE ONLY SAVIOR Isa. 45:21

Have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

LOOK AND LIVE Isa. 45:22

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

EVERY KNEE SHALL BOW TO HIM Isa. 45:23

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. (Rom 14:11)

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil 2:10 11)

ISRAEL SHALL BE JUSTIFIED BY HIM Isa. 45:25

In the LORD shall all the seed of Israel be justified, and shall glory.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob. (Rom 11:25-26)

HIS SALVATION IS NEAR TO EVERY ONE Isa. 46:12-13

Hearken unto me, ye stouthearted, that are far from righteousness: I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach. (Romans 10:8)

DIFFERENT TITLES OF CHRIST Isa. 47:4

As for our redeemer, the LORD of hosts is His name, the

Holy One of Israel.

In whom we have redemption through his blood, even the forgiveness of sins: (Colossians 1:14)

HE IS THE I AM Isa. 48:12

Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (Revelation 1:17)

THE TRINITY IS SEEN Isa. 48:16

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there AM I; and now the LORD GOD, and HIS SPIRIT, hath sent ME.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (Luke 1:35)

THE CHARACTER OF CHRIST Isa. 49:1

Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (Mat. 1:18)

A LIGHT TO THE GENTILES Isa. 49:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou

mayest be my salvation unto the end of the earth.

*A light to lighten the Gentiles, and the glory of thy people Israel.
(Luke 2:32)*

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. (Acts 26:17-18)

THE REDEEMER DESPISED Isa. 49:7

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? (John 8:48)

THE LORD'S HAND IS NOT SHORTENED TO SAVE Isa. 50:2

Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)

HIS WORD WILL GIVE COMFORT Isa. 50:4

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear

to hear as the learned.

Come unto me, all ye that labour and are heavy laden, and I will give you rest. (Mat. 11:28)

GAVE HIS BACK TO THE SMITERS Isa. 50:5 6

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Mat. 27:26)

And they spit upon him, and took the reed, and smote him on the head. (Mat. 27:30)

SET HIS FACE LIKE A FLINT TOWARD JERUSALEM Isa. 50:7

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem, (Luke 9:51)

CHRIST'S RIGHTEOUSNESS IS NEAR Isa. 51:5

My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Romans 10:8 9)

CHRIST THE COMFORTER Isa. 51:12

I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort. (2 Cor 1:3)

PUBLISHER OF GOOD TIDINGS Isa. 52:7

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. (Luke 4:14 15)

ALL FLESH SHALL SEE THE SALVATION OF GOD Isa. 52:10

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

And all flesh shall see the salvation of God. (Luke 3:6)

THE SUFFERING OF CHRIST ON THE CROSS Isa. 52:13-14

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astounded at thee; his visage was so marred more than any man, and his form more than the sons of men:

And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they

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had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him (Mat. 27:28-31)

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil 2:6 11)

THE NEWS ABOUT THE SUBSTITUTIONARY DEATH OF CHRIST IS TOO GOOD TO BE TRUE Isa. 53:1

Who hath believed our report? and to whom is the arm of the LORD revealed?

But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him. (John 12:37 41)

CHRIST IS THE ROOT OUT OF A DRY GROUND Isa. 53:2

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

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Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (Acts 2:22-24)

DESPISED AND REJECTED OF MEN Isa. 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

He came unto his own, and his own received him not. (John 1:11)

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? (John 8:48)

CARRIED OUR GRIEVES AND SORROWS Isa. 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (Mat. 8:17)

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. (Heb 4:15)

WOUNDED FOR OUR TRANSGRESSION Isa. 53:5

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be

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things in earth, or things in heaven. (Col 1:20)

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. (1 Pet 3:18)

Then Pilate therefore took Jesus, and scourged him. (John 19:1)

Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be crucified. (Mat. 26:2)

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. (Mat. 20:28)

BORE OUR INIQUITIES Isa. 53:6

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Who was delivered for our offences, and was raised again for our justification (Rom 4:25).

For all have sinned, and come short of the glory of God; (Rom 3:23)

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

HIS MEEKNESS Isa. 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. (Mat. 11:29)

LED AS A LAMB TO THE SLAUGHTER Isa. 53:7

And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him

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again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marveled. (Mark 15:2 5)

HE OPENED NOT HIS MOUTH Isa. 53:7

And he answered him to never a word; insomuch that the governor marveled greatly. (Mat. 27:14)

CUT OFF FROM THE LAND OF THE LIVING Isa. 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. (Luke 23:46)

STRICKEN FOR THE TRANSGRESSION OF THE PEOPLE Isa. 53:8

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. (John 11:51 52)

HIS GRAVE WITH THE WICKED Isa. 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Then were there two thieves crucified with him, one on the right hand, and another on the left. (Mat. 27:38)

BURIED WITH THE RICH Isa. 53:9

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate,

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and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed. (Mat. 27:57 60)

HE DID NO WRONG Isa. 53:9

Then were there two thieves crucified with him, one on the right hand, and another on the left. (Mat. 27:38)

HIS SOUL WAS MADE AN OFFERING FOR SIN Isa. 53:10

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (Rom 8:32)

HE WILL SEE ALL HIS SEED Isa. 53:10

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (John 12:24)

HE WILL JUSTIFY MANY Isa. 53:11

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Rom 5:18 19)

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Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. (Acts 13:38 41)

HE SHALL BEAR THE INIQUITIES OF MANY Isa. 53:11

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Pet 2:24)

HE Poured OUT HIS SOUL UNTO DEATH Isa. 53:12

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (John 10:15 18)

HE WAS NUMBERED WITH THE TRANSGRESSORS Isa. 53:12

And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. (Mark 15:27 28)

HE BORE THE SIN OF MANY Isa. 53:12

For this is my blood of the new testament, which is shed for many for the remission of sins. (Mat. 26:28)

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Heb 9:28)

HE MADE INTERCESSION FOR THE WICKED Isa. 53:12

And Pilate gave sentence that it should be as they required. (Luke 23:24)

INVITATION TO COME TO HIM AND LIVE Isa. 55:3

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:24)

HIS HOUSE IS THE HOUSE OF PRAYER Isa. 56:7

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

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And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (Mat. 21:13)

THE HOLY, DWELLS WITH THE HUMBLE Isa. 57:15

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (Luke 4:18)

HE MADE PEACE TO JEWS AND GENTILES Isa. 57:19

Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

And came and preached peace to you which were afar off, and to them that were nigh. (Eph 2:17)

THE REPAIRER OF THE BREACH Isa. 58:12

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ...For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace. (Eph. 2:13-15)

CHRIST THE INTERCESSOR Isa. 59:16

And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)

THE REDEEMER COMES OUT OF ZION Isa. 59:20

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob. (Rom 11:26)

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)

CHRIST THE LIGHT OF THE WORLD Isa. 60:1

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (John 8:12)

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. (Eph 5:14)

HE WAS ANOINTED BY THE HOLY SPIRIT Isa. 61:1 2

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath

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sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (Luke 4:18)

PREACHED GOOD TIDING TO THE MEEK Isa. 61:1

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. (Luke 4:18)

PROCLAIMED THE YEAR OF JUBILEE Isa. 61:1

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives,

To preach the acceptable year of the Lord. (Luke 4:19)

BEHOLD YOUR SAVIOR Isa. 62:11

Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation. (Luke 2:28-30)

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And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (Rev 22:12)

TRODDEN THE WINEPRESS ALONE Isa. 63:2

Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine fat?

And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: (Rev. 19:13-15)

HIS INCARNATION Isa. 64:1

Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

THE GENTILES WILL BELIEVE ON HIM Isa. 65:1

I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. (Rom 10:20)

THE JEWS WILL REJECT HIM Isa. 65:2

I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. (Mat 13:14 17)

HIDDEN TREASURES:

Isa. 5:12 Behold my Servant. (Phil.2:5-7)

Isa. 40:9 Behold your God (John1:1,14)

Isa. 62:11 Behold your Savior(Matt 1:21)

Zec. 6:12 Behold the Man (John 19:5)

Zec. 9:9 Behold your King (John 19:19-22)

The Book of Jeremiah

CHRIST THE FOUNTAIN OF LIVING WATER Jer. 2:13

For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (John 4:10)

ISRAEL'S REJECTION AND UNBELIEF Jer. 6:10

To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. (Acts 7:51)

CHRIST IS THE RIGHT WAY Jer. 6:16

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Come unto me, all ye that labour and are heavy laden, and I will give you rest. (Mat. 11:28)

HIS HOUSE IS A DEN OF THIEVES Jer. 7:11

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (Mat. 21:13)

THE LORD SEEKS DOERS NOT HEARERS ONLY Jer. 11:6

Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

For not the hearers of the law are just before God, but the doers of the law shall be justified. (Rom 2:13)

AS A LAMB LED TO THE SLAUGHTER Jer. 11:19

But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: (Acts 8:32)

FROM THE SEED OF DAVID Jer. 23:5

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfill all my will. Of this man's seed hath God according to his promise raised unto Israel a Savior, Jesus: (Acts 13:22 23)

HE WILL RULE AS KING AND PROSPER Jer. 23:5

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

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And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke 1:33)

SHALL BE CALLED THE LORD OUR RIGHTEOUSNESS Jer. 23:6

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: (1 Cor 1:30)

HE WILL BE THE GOOD SHEPHERD Jer. 31:10

Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

I am the good shepherd: the good shepherd giveth his life for the sheep. (John 10:11)

HE WHO SCATTER ISRAEL WILL GATHER THEM Jer. 31:10

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. (Rom 11:25)

THE KILLING OF THE CHILDREN Jer. 31:15

Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of

the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. (Mat. 2:16 18)

A WOMAN SHALL COMPASS A MAN Jer. 31:22

How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (Mat 1:18)

CHRIST WILL BRING A NEW COVENANT Jer. 31:31 33

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made

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with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. (Heb 8:6 13)

A BRANCH OF RIGHTEOUSNESS Jer. 33:15

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Luke 1:31 33)

THE REDEEMER IS THE LORD OF HOST Jer. 50:34

Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

And cried when they saw the smoke of her burning, saying, What city is like unto this great city! (Rev 18:18)

The Book of Lamentations

CHRIST IS THE SALVATION OF THE LORD Lam. 3:26

It is good that a man should both hope and quietly wait for the salvation of the LORD.

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. (Rom 4:16 18)

HE IS REPROACHED Lam. 3:30

He giveth his cheek to him that smiteth him: he is filled full with reproach.

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, (Mat. 26:67)

The Book of Ezekiel

CHRIST IS THE RIGHTFUL MAN Ezek. 21:27

I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; (In Moffatt translation it reads until the rightful man arrives) and I will give it him.

And I saw a strong angel proclaiming with a loud voice. Who is worthy to open the book, and to loose the seals thereof?

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. (Rev 5:2,9)

CHRIST IS THE ONE WHO STOOD IN THE GAP Ezek. 22:30

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (Rev 5:3 5)

CHRIST IS THE ONE SHEPHERD Ezek. 34:11-24

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and see them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the

countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord GOD. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. (John 10:16)

THE BLOOD OF CHRIST IS SHED.

(THE BLOOD IN THE SINGULAR FORM HERE) Ezek. 36:18

Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. (Acts 3:15)

CHRIST WILL PURIFY HIS PEOPLE Ezek. 6:25

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:... For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (Heb 9:13,19)

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (Heb 10:22)

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:38-39)

THE MILLENNIUM KINGDOM Ezek. 37:24

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

THE BOOK OF EZEKIEL

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. (John 10:16)

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. (Mat. 9:36)

The Book of Daniel

CHRIST IS THE STONE Dan. 2:45

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. (Mat 21:42 44)

CHRIST THE SON OF GOD Dan. 3:25

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him?

And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee And he said, Lord, I believe. And he worshipped him. (John 9:35-38)

CHRIST'S KINGDOM Dan. 7:9 14

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of

his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlestick.s

And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire.

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength. (Rev 1:12-16)

CHRIST THE SON OF MAN Dan. 7:13

I saw in the night visions, and, behold, one like the Son of

man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Mat 24:30)

HE WILL MAKE RECONCILIATION FOR INIQUITY Dan. 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. (2Cor 5:18-19)

TO MAKE AN END OF SIN Dan. 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Dan. 9:24)

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

CHRIST THE MESSIAH Dan. 9:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two

weeks: the street shall be built again, and the wall, even in troublous times.

He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. (John 1:41)

THE MESSIAH SHALL BE CUT OFF. Dan. 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. (John 18:14)

Jesus, when he had cried again with a loud voice, yielded up the ghost. (Mat 27:50)

CHRIST'S DEATH IS NOT FOR HIMSELF Dan. 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. (2 Cor 5:21)

The Book of Hosea

CHRIST THE SAVIOR IS SEEN Hosea 1:7

But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

CHRIST WILL SIT ON THE THRONE OF DAVID Hosea 3:4-5

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (Rom 11:25-26)

THE RESURRECTION OF CHRIST IS SEEN Hosea 6:2

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight

This refers directly to the resurrection of the Lord Jesus. Only through Him can those dead in sin, be "revived and live again in God's sight" potentially, when He arose, all in Him arose also.

THE BOOK OF HOSEA

And that he was buried, and that he rose again the third day according to the scriptures: (1 Cor 15:4)

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulcher; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulcher, and found it even so as the women had said: but him they saw not. (Luke 24:19 24)

HIS ESCAPE TO EGYPT Hosea 11:1

When Israel was a child, then I loved him, and called my son out of Egypt.

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. (Mat. 2:15)

THE LOVE OF CHRIST IS SEEN Hosea 11:4

I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. (Mat. 11: 28-29)

NO OTHER SAVIOR BESIDE Hosea 13:4

Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no savior beside me.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

THE RESURRECTION OF CHRIST IS SEEN Hosea 13:14

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? (1 Cor 15:5455)

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (John 6:40)

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. (Eph 1:7)

The Book of Joel

THE PROMISE OF THE HOLY SPIRIT BY CHRIST Joel 2:28

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (Acts 2:14 21)

SALVATION IS GIVEN BY CALLING ON THE NAME OF THE LORD Joel 2:32

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (Acts 2:21)

The Book of Amos

DARKNESS AT NOON Amos 8:9

And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Now from the sixth hour there was darkness over all the land unto the ninth hour. (Mat 27:45)

And the sun was darkened, and the veil of the temple was rent in the midst. (Luke 23:45)

CHRIST THE OF LORD OF HOST Amos 9:6

It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: JEHOVAH IS HIS NAME.(in the original Hebrew).

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1 Pet 2:6)

CHRIST WILL RESTORE THE TABERNACLE OF DAVID Amos 9:11

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. (Acts 15:15 17)

The Book of Obadiah

THE KINGDOM SHALL BE THE LORD Obad. 1:21 .

And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev 11:15)

The Book of Jonah

THE THREE DAYS AND THREE NIGHTS TYPE OF CHRIST'S BURIAL.

Jonah 1:17

Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. (Mat. 12:39 40)

The Book of Micah

SMITTEN ON CHEEK Micah 5:1

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

And they spit upon him, and took the reed, and smote him on the head. (Mat 27:30)

HIS BIRTH IN BETHLEHEM Micah 5:2

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. (Mat 2:1 6)

HE IS FROM EVERLASTING Micah 5:2

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

JESUS, THE CENTER OF PROPHECIES

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. (John 1:1-2)

Your father Abraham rejoiced to see my day: and he saw it, and was glad.

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:56-58)

The Book of Nahum

THE LORD KNOWS HIS OWN Nahum 1:7

The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. (2 Tim 2:19)

The Book of Habakkuk

THE JUST SHALL LIVE BY FAITH Hab. 2:4

Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (John 3:36)

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (Rom 1:16 17)

GOD IS MY SALVATION Hab. 3:18

Yet I will rejoice in the LORD, I will joy in the God of my salvation.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. (Luke 2:13 14)

The Book of Zephaniah

CHRIST IS A MIGHTY TO SAVE Zep. 3:17

The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16).

The Book of Haggai

THE DESIRE OF ALL NATIONS SHALL COME TO HIS TEMPLE

Hag. 2:7

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (Luke 2:22)

The Book of Zechariah

TEMPTATION OF CHRIST PREDICTED Zec. 3:1 2

And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (Mat 4:10)

CHRIST THE BRANCH Zec. 3:8 9

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (Luke 22:31)

CHRIST THE CORNER STONE Zec 4:7

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shouting, crying, Grace, grace unto it.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1 Pet 2:6)

BEHOLD THE MAN WHOSE NAME IS THE BRANCH Zec. 6:12

And speak unto him, saying, Thus speaketh the LORD of

hosts, saying, Behold the Man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! (John 19:5)

CHRIST RIDING UPON AN ASS Zec. 9:9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. (Mat 21:1 11)

HE IS THE JUST Zec. 9:9

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you. (Acts 3:14)

HE IS MEEK Zec. 9:9

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. (Mat 11:29)

THE LORD SHALL SAVE HIS PEOPLE Zec. 9:16

And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob. (Rom 11:26)

SOLD WITH THIRTY PIECES OF SILVER Zec. 11:12

And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. (Mat. 26:15)

PURCHASE OF THE POTTER'S FIELD Zec. 11:13

And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I

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have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. (Mat. 27:3 10)

PIERCED HIS SIDE Zec. 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. (John 19:34 37)

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Rev 1:7)

FOUNTAIN FOR SIN AND UNCLEANNESS Zec. 13:1

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

THE BOOK OF ZECHARIAH

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (1 John 1:7)

PIERCED HIS HAND Zec. 13:6

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. (Luke 23:31)

"MY FELLOW" CHRIST'S DEITY Zec. 13:7

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. (John 1:1-2)

THE DISCIPLES FORSOOK HIM AND FLED Zec 13:7

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. (Mat. 26:31)

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. (Mat. 26:56)

**THE SECOND COMING OF CHRIST ON THE MOUNT OF OLIVE
Zec. 14:4**

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day's journey. (Acts 1:9 12)

THE LORD SHALL REIGN OVER THE WHOLE EARTH Zec. 14:9

And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev 11:15)

HIDDEN TREASURES:

Zec. 3:8 Behold, I will bring forth my servant the Branch.

Zec. 6:12 Behold the Man whose name is the Branch.

Isa. 4:2 In that day shall the Branch be beautiful and glorious.

Isa. 11:1 And there shall come forth a rod out of the stem of

THE BOOK OF ZECHARIAH

Jesse, and a Branch shall grow out of his roots.

Jer. 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

The Book of Malachi

SENDING THE MESSENGER TO PREPARE THE WAY BEFORE HIM

Mal. 3:1

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (Mat. 11:10)

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways. (Luke 1:76)

In those days came John the Baptist, preaching in the wilderness of Judea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (Mat. 3:1 3)

SUDDENLY SHALL COME TO HIS TEMPLE Mal. 3:1

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and

scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased. (Mat. 21:12 15)

THE SUN OF RIGHTEOUSNESS Mal. 4:2

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. (Luke 1:78 79)

ELIJAH THE PROPHET WILL BE SENT BEFORE THE LORD Mal. 4:5

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. (Luke 1:17)

And if ye will receive it, this is Elias, which was for to come. (Mat. 11:14)

And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist. (Mat. 17:10 13)

Conclusion

My dear reader, there is no doubt in this day and age that you have encountered many theories and principles claiming to have the key which would unlock the mystery of man's peace and happiness. Yet, if we look around us, it is amazing to see that man is in a most sad and appalling state. People are seeking and yet they are not finding. They look for comfort and satisfaction by panting after mystic religions and rituals of the far east, transcendental meditations, yoga, witch craft, fasting and good deeds. Yet after all this, they are left with the unsettling feeling of an empty heart.

Many religious leaders, great thinkers and so called heroes have come into this world promising the so-much craved-for happiness, tranquility and serenity in life. However, these same people have fallen short of delivering those same qualities they claim to possess. Unlike the Lord Jesus Christ, they have all died, and their tombs stand as testimony to their deaths. Our savior died, yes; but He rose again, just as Had said... an empty tomb stood as testimony to His life. He delivered the promise that just as He rose and is alive today so would those who believe on Him live also.

After reading the prophecies about Jesus Christ, and seeing their amazing fulfillments through His miraculous birth, sinless life, and His death and wondrous resurrection, is this not a testimony that Jesus Christ is truly and awesomely the Son of God, of whom all prophets foretold? I only pray that in light of what you have just read, you would come to yearn after this wonderful Person called Jesus, and not neglect His out pouring love and divine intervention on your behalf.

Reflect on your position for a moment and consider that the

CONCLUSION

Lord God, the author and creator of all heaven and earth, has made a personal appeal for your love through the pages of His Holy Scriptures the Bible. Remember that He made good on all His promises by sending Jesus Christ, His only Son, so all things He foretold would come to pass. Not for one single moment has God in His sovereignty neglected our needs, hurts and pains. But most of all, He provided for our most urgent and pressing need.. the need for eternal salvation through His only begotten Son, Jesus. It is only through Christ that we can experience true happiness and the peace that passes all understanding.

I invite you, dear friend, to stop and ponder for a while the Lord Jesus Christ - His life, His love, His death and His triumphant resurrection. Wouldn't be wonderful to share in the beauty of all that Christ is offering you today? You have undoubtedly tried and searched through life's many secrets to happiness, and turned up empty. Why not try the road that will lead you to a path of everlasting truth?

AMAZING FACTS

FORTY SEVEN PROPHECIES
FULFILLED IN ONE WEEK

CHRIST'S HEEL BRUISED Gen 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Where they crucified him, and two others with him, on either side one, and Jesus in the midst. (John 19:18)

NONE OF HIS BONES WAS BROKEN Num. 9:12

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (John 19:31-36)

THE SERPENT LIFTED UP Num 21:9

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when

he beheld the serpent of brass, he lived.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. (John 3:14)

CONSPIRACY AGAINST CHRIST Ps. 2:1-3

Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us.

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. (Acts 4:24-28)

HIS BODY WILL NOT SEE CORRUPTION Ps. 16:10

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (Acts 2:31)

FORSAKEN BY GOD Ps. 22:1

My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (Mat. 27:46)

THE MOCKING OF THE CRUCIFIED Ps. 22:7,8

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. And they that passed by reviled him, wagging their heads.

THE BULLS OF BASHAN (JEWS) WERE AGAINST HIM Ps. 22:12-13

Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion.

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain. (Acts 2:22-23)

HIS AGONY ON THE CROSS Ps. 22:14

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (John 19:34)

HIS SEVERE THIRST Ps. 22:15

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (John 19:28)

FOR DOGS (GENTILE) COMPASSED HIM Ps. 22:16

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

AMAZING FACTS

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! (Mat. 27:27-29)

HIS PIERCED HANDS AND FEET Ps. 22:16

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. (Luke 23:33)

THEY STARED UPON HIM Ps. 22:17

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. (Luke 23:35)

CASTING LOT ON HIS GARMENT Ps. 22:18

They part my garments among them, and cast lots upon my vesture.

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. (John 19:23-24)

MISSION ACCOMPLISHED "IT IS FINISHED" Ps. 22:31

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (John 19:30)

COMMITTAL OF HIS SPIRIT Ps. 31:5

Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (John 19:30)

HIS ACQUAINTANCE FORSOOK HIM Ps. 31:11

I was a reproach among all mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me.

And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. (Mark 14:48-50)

FALSE WITNESSES WERE AGAINST HIM Ps. 35:11-12

False witnesses did rise up; they laid to my charge things that I knew not. They rewarded me evil for good to the spoiling of my soul.

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death. (Mat 26:59)

HATED HIM WITHOUT A CAUSE Ps. 35:19

Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

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But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. (John 15:25)

HE OPENED NOT HIS MOUTH Ps. 38:13-14

But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth. Thus I was as a man that heareth not, and in whose mouth are no reproofs.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled. (Mark 15:4-5)

BETRAYED BY HIS FRIEND Ps. 41:9

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (John 13:18)

GIVEN VINEGAR IN HIS THIRST Ps. 69:21

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. (Mat 27:34)

THE END OF THOSE WHO HAVE BETRAYED HIM Ps. 69:25

Let their habitation be desolate; and let none dwell in their tents.

For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Beginning from the baptism of John, unto that same day that he was taken up from

JESUS, THE CENTER OF PROPHECIES

us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. (Acts 1:20-23)

HIS INTERCESSION FOR HIS ENEMIES Ps. 109:4

For my love they are my adversaries: but I give myself unto prayer.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (Luke 23:34)

THEY SUBSTITUTED HIS LOVE FOR HATE Ps. 109:4-5

For my love they are my adversaries: but I give myself unto prayer. And they have rewarded me evil for good, and hatred for my love.

He came unto his own, and his own received him not. (John 1:11)

HE WAS RIDICULED Ps. 109:25

I became also a reproach unto them: when they looked upon me they shook their heads.

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. (Mat. 22:4)

THE PLOWERS PLOWED UPON HIS BACK Ps. 129:1-3

A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say: Many a time have they afflicted me from my youth: yet they have not prevailed against me. The plowers plowed upon my back: they made long their furrows.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Mat 27:26)

GAVE HIS BACK TO THE SMITERS Isa. 50:5-6

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (Mat 27:26)

THE SUFFERING OF CHRIST ON THE CROSS Isa. 52:13

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

And they stripped him, and put on him a scarlet robe And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. (Mat. 27:27-31)

THE NEWS ABOUT THE SUBSTITUTIONARY DEATH IS TOO GOOD TO BE TRUE Isa. 53:1

Who hath believed our report? and to whom is the arm of the LORD revealed?

But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. (John 12:37-40)

DESPISED AND REJECTED OF MEN Isa. 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

He came unto his own, and his own received him not. (John 1:11)

HE WAS WOUNDED FOR OUR TRANSGRESSION Isa 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: (1 Cor 15:3-4)

LED AS A LAMB TO THE SLAUGHTER Isa. 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. (Acts 8:32-35)

HE OPENED NOT HIS MOUTH Isa. 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

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Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. (Mat 27:13-1414)

FALSELY ACCUSED Isa. 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. (Mat. 27:11-12)

MADE HIS GRAVE WITH THE WICKED Isa. 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Then were there two thieves crucified with him, one on the right hand, and another on the left. (Mat. 27:38)

HE DID NO WRONG Isa. 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. (Mat 27:22-25)

HIS SOUL WAS MADE AN OFFERING FOR SIN Isa. 53:10

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (Rom 8:32)

**HE SHALL JUSTIFY MANY, FOR HE SHALL BEAR THEIR INIQUITIES
Isa. 53:11**

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Rom 5:18-19)

HE WAS NUMBERED WITH THE TRANSGRESSORS Isa. 53:12

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. (Mark 15:27-28)

HE BORE THE SIN OF MANY Isa. 53:12

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out

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his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Heb 9:28)

HE MADE INTERCESSION FOR THE WICKED Isa. 53:12

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. (Luke 23:33-34)

**THE MESSIAH SHALL BE CUT OFF, BUT NOT FOR HIMSELF
Dan. 9:26**

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. (John 18:14)

DARKNESS AT NOON Amos 8:9

And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken

the earth in the clear day:

Now from the sixth hour there was darkness over all the land unto the ninth hour. (Mat. 27:45)

SOLD WITH THIRTY PIECES OF SILVER Zech 11:13

And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. (Mat 26:15)

PURCHASE OF THE POTTERS FIELD Zech 11:13

And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of

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the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. (Mat 27:3-10)

PIERCED IN HIS SIDE Zech 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled. A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. (John 19:34-37)

DESERTION BY HIS DISCIPLES Zech 13:7

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. (Mat. 26:31)

